

PUBLIC SECTOR SERVICES UTILITY ADDITIONAL INFORMATION REQUEST

Answer each question on behalf of all entities seeking insurance coverage, unless specifically requested otherwise.

An Additional Information section is provided at the end of this document for any information that exceeds the space provided.

	GENERAL	INFORMA	TIOI	1						
Proposed First Named Insured & Other Named Insured(s): City of Longview Proposed Effective Date (mm/dd/yyyy): 10/1/2020 Proposed Expiration Date (mm/dd/yyyy): 9/30/2021 Today's Date: 04/23/2020										
	UTILITY TYP	E INFORM	ATIO)N						
							<u> </u>			
Utility Type:	Sewer Water				Electric		Gas		Telecom	
Annual Payroll (excluding clerical)		.48								
GENERAL QUESTIONS (Check if Yes)			Se	ver	Wate	r	Electric	Gas	Telecom	
Are sub-contractors required to carry limits of insurance equal to your limits of liability?					⊠	\rightarrow				
Are certificates of insurance obtained?						1				
Are hold-harmless agreements required fr	om sub-contract	ors?		<u> </u>						
Are you named as an additional insured under sub-contractors policy?										
Do you have any contracts in place with any existing customers in which you are assuming liability to supply a service or product?										
Do you have performance standards for responding to consumer complaints? (if yes, please describe in the next line)										
all calls/issues tracked in CityWorks	,	0.3			100					
Is there a documented training program? (If no, please describe training/certification plan in the next line)										
Is a Supervisory Control and Data Acquisition (SCADA) system used in the operation of your utility? If no, how are your systems monitored (below)?										
SALES, INSTALLATION, or REPAIR SE	RVICES (Check	if Yes)								
Are there service plans, sales, installation or repair services of any kind?										
						\dashv				
PLANT OPERATION			3557		1					
Are buildings and equipment secured with lightning arrestors and surge protectors?					\boxtimes					
Is there a documented emergency responsand understood by all employees that incli	se plan maintain udes:	ed, practiced	i							
a. Natural disaster (weather, earthquake, etc.) mitigation						T				
b. Inventory of spare parts for critical equ										
. Hazardous material response procedures				3						
d. Alternative power sources for critical e	Alternative power sources for critical equipment				\boxtimes					
e. Alternative energy or water sources		<u>₹</u> 21	M							

7.0										
		Utility Type:		Sewer	Water	Electric	Gas	Telecom		
Do you document inspections, preventative maintenance, and other repairs?					×					
Is there property security protection for the buildings and areas providing your product or service?					×					
Ça	pital Improvement	Plan								
ls t	here a capital improv	vement plan?			\boxtimes					
a.	Are provisions inclu	ided regarding plant capacity?		\boxtimes	\boxtimes					
b.	Are provisions inclu	Are provisions included for line maintenance?					🗆			
1.	a. Residential 64.4 % b. Commercial 7.5 %									
2.		osses from major interruptions (24	t hours or more	e) in the pa	ast 36 mor	nths?	🛛 Y	'es 🗌 No		
	If yes, please descr	ibe: losses from storm damage								
	Are alternative suppliers available to help meet demand if you are unable to supply services?									
	lure to Supply (Wat	•								
4.	• • •	coverage is requested, <i>please sel</i>		following:						
	Sublimit of Failure to	o Supply Coverage: \$100,0	00 🗌 \$250,	,000 🔲	\$500,000	\$1,0 0	000,000			
		WATER UTIL	LITY INFORM	ATION						
	Check if N/A									
5.	What type of expos	ures do you have? Treat	tment	☐ Distri	hution					
٠.		-		_	Dution	(
a. Water Sources: ⊠ Surface ☐ Ground ☐ Another Facility ☐ Other b. Is the water source subject to any interruption?					П	′es ⊠ No				
If yes, please describe:										
	c. Number of dam	s: complete the Dam/Levee/Dike/Car	nal Additional I	Informatio	n Request	CP-7610)		_		
6. Describe the disinfection method used in the treatment process:										
	☑ Chlorine ☐ Sodium Hypo Chloride ☐ Calcium Hypo Chloride ☑ Other:									
	If gaseous chlorine is used, indicate tank size and capacity: 1 ton cylinders at each plant									
7.										
	Age of Lines:	PVC [Ductile Iron		(Other				
	0 - 5 Years					92317	- 100			
	6 - 10 Years	31.56 2.76217			2	.01283				
	11 - 20 Years	49.24 9	9.624			22.973				
	Over 20 Years	37.54 3	5.62		4	89.6				
8.	Do you have a cros	s connection control program?						es □ No		
9.		er main cross connection with othe					_			

	SEWER UTILITY INFORMATION										
	Check if N/A	- :									
10.	At what percentage of your licensed peak day capacity have you been operating?										
	Last Year 50%		1 year pri	or	 50%	2 vea	ars prior				
11.	Do you have backup p	ower for:									
	a. Treatment plants?				********************	******************		⊠ Yes □ No			
								⊠ Yes 🔲 No			
12.	2. Enter the miles of line for the following grid:										
	Age of Lines: PVC		Concrete Ste		Steel	Clá		Other			
	0 - 5 Years	11.843	.454		0	.02	9	.02			
	6 - 10 Years	21.48	.07		0	0		2.44			
	11 - 20 Years	25.05	.076		0	.05	3	11.597			
	Over 20 Years	78.25	771		0	22:	2.69	283.9			
13.	Complete the following	grid:									
		Number of line	breaks rep	airea	1	Number	of connection	ons:			
	1 Year Prior 79			29442							
	2 Years Prior 167			29442	29442						
	3 Years Prior	140				29328	29328				
14.	Complete the following	grid:									
		Sewer Only				Combine	Combined Sewer & Storm				
	Miles of line	658.123				786.833	786.833				
15.	15. If you have a combined sewer and storm drain, do you have a documented plan to separate the systems per EPA guidelines, and what is the timeline for the completion? N/A										
16.	6. How are hot spots monitored and what steps are take to prevent back-ups? Through GIS and preventive maintenance/tv inspection										
17.	7. If Sewer Backup is requested, please complete the following: Limits:										
	Sewer Backup Claims	loss history: (if r	nore space is	s nee	ded, use Additio	nal Information s	ection at the	end of this document)			
					-						
						· .		·			
		E	LECTRIC	UTI	LITY INFOR	MATION					
\boxtimes	Check if N/A										
18.	8. What type of exposures do you have? Generation Distribution										
19.	Is the generation of ele	ectricity for peak	season dei	mano	d only?	•••••	• • • • • • • • • • • • • • • • • • • •	Yes 🔲 No			
20.	Percentage of general	ing capacity by	fuel type:								
	Water	Nuclear	(Coal		Oil or Gas	Othe	r (describe):			
21.	Do you participate in a	regional grid or	power pool	l?				Yes No			

	or loop distribution systems?					
23. What percentage of installation, repair and maintenance of the distribution system is managed by employees contractors?						
	Employees %	Sub-Contractors %				
Erection of Poles or Towers						
Stringing high tension wires						
Installing underground cable						
Other						
	GAS UTILITY INFORMATION					
M. Ohanda KAWA	GAS OTILITY INFORMATION	· · · · · · · · · · · · · · · · · · ·				
	ding Liquefied Natural Gas (LNG) above or be					
Grade 1:	Grade 2:	Grade 3:				
application containing any false, incomplete, LOUISIANA and MAINE: It is a crime to kno	with intent to injure, defraud, or deceive any insure or misleading information is guilty of a felony of the wingly provide false, incomplete, or misleading infi- nalties include imprisonment, fines, and denial of ir atements.	e third degree. ormation to an insurance company for				
	SIGNATURES					
Authorized Representative Signature*:	Authorized Representative Name - Pr	inted Date: 04/27/2020				
Producer Signature*:	State Producer License No (required i	n FL): Date:				
Agency: HUB International	Agency Contact: Cameron Jones	Agency Phone Number: 817-820-8163				
Acceptance box below. By doing so, you agr	ment, apply your electronic signature to this form by ree that your use of a key pad, mouse, or other dev cceptance, and agreement as if actually signed by	ce to check the Electronic Signature and				
☐ Electronic Signature and Acceptance – A	uthorized Representative					
⊠ Electronic Signature and Acceptance – P	•					
<u> </u>	ADDITIONAL INFORMATION	<u> </u>				

This area may be used to provide additional information to any question. Please reference the question number.